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LITERARY INTELLIGENCE.

THE ORIENTAL CONGRESS OF VIENNA.—The Seventh Oriental Congress will meet at Vienna on Monday, Sept. 27. It is expected that there will be a large assembly of representative Scholars from every country in Europe, and Dr. Hoernle is deputed to represent British India. The list of communications to be made has not yet been published, but it has transpired that Mr. Grierson, of the Indian Civil Service, will read a paper on the Mediæval Literature of India. The Rev. C. J. Ball, Prof. of Hebrew at Merchant Taylors, will read a paper on a Hebrew subject. Dr. Reinhold Rost will represent the Secretary of State for India. The Royal Asiatic Society sends as delegates Dr. Duka, M. de Lacouperie, and Mr. R. N. Cust, the Honorary Secretary; the latter gentleman will also represent the Royal Geographical Society, and will read a paper on "Our present knowledge of the Languages of Oceania."—Reduction of railway fares within the Dominion of Austria is made to all who apply for a Legitimations Carte.

MR. ROBERT CUST.—The Calcutta Review for July, 1886, contains the following note:—There appears in this issue of the Calcutta Review an article by Mr. R. Cust, which possesses a twofold interest for ourselves. In the first place, it deals with a most important subject—the true significance of Census statistics—in a most able and suggestive manner. In the second place it happens, as Mr. Cust reminds us himself, to be the fortieth annual contribution to this publication from the same writer. Many years have elapsed since this eminent civilian retired from India after an exceptionally long and distinguished service. Since then he has not been idle. He has long and ably discharged the duties of Hon. Secretary to the Royal Asiatic Society, and he is a prominent and active member of the British and Foreign

Bible Society. But apart from this, his writings, travels, explorations, and active exertions in connexion with the most varied forms of practical benevolence, have earned for him an honourable place among the savants and philanthropists of our time; and surely the best wish that any Anglo-Indian now residing in this country can wish for himself is, that when he retires from India, he may retain, when he reaches the ripe old age to which our author has now attained, the freshness of feeling, vigour of understanding, and keen universal sympathy with all forms of progress, and civilization, and philanthropy, which have marked the life and labours of Robert Cust.—GEO. A. STACK, 24th June, 1886.

NEW SANSKRIT DICTIONARIES.—A new Sanskrit Dictionary, based chiefly on the larger work of Boehtlingk, and containing all the words that occur in Geldner and Kaegi's edition of "Seventy Songs of the Rig-Veda," and Ernst and Dindisch's edition of "Twelve Hymns of the Rig-Veda," as well as in Çatapatha-Brahmana and the dramas of Kalidasa, is now in course of publication by Mr. K. J. Trübner, at Strassburg, and Messrs. Trübner and Co., London. The author, Professor Carl Cappeller, of Jena, hopes to have supplied Sanskrit students with a long-felt want, viz. a concise and handy dictionary of all words occurring in books likely to be read by beginners. But we should wish to see his useful book in the hands also of those who make a deeper study of Sanskrit, and we are of opinion that many who have hitherto been compelled to consult the bulky volumes published at St. Petersburg will now prefer to turn to this more handy book, which they will never like to miss from their desk. We may add that it is well got up, being printed in clear type on wide-margined paper, and is to be completed in four parts at only 3s. each.—Another Sanskrit Dictionary

on very different lines from the above-mentioned one, is also advertised under the title of *Shabdarth Chintamani*, by *Brahmāvadbhūta Shri Sukhānand Nātha*. The first two volumes, containing the alphabet to letter *न*, were published about 16 years ago, but the meagre means of the publisher would not permit of his completing his undertaking. The late *Mahā Rāna Sajjan Singh*, however, issued orders before his decease that the remaining two volumes should be printed in the *Rāj Press*, and the complete Dictionary may now be obtained through Messrs. Trübner and Co. for two guineas.

THE INDIAN NOTES AND QUERIES.—This successor of the "*Panjab Notes and Queries*" is to make its appearance in October next. The plan of the periodical will be practically the same as the "*Panjab Notes and Queries*"; but with the help of various scholars, all India and the Far East will be included in the scope of its operations. It will contain Notes from Aden, Afghanistan, Bombay, Burma, Central Provinces, Ceylon, Chamba, China, Gujerat, Java, Korea, Kumaun, Madras, Manipur, Nepal, North-West Provinces, Oudh, Panjab, Rajputana, Shansi, Sikkim, Sindh and Singapore.

PTOLEMY'S GEOGRAPHY.—Mr. Wilberforce Eames, of New York, has published his list of editions of Ptolemy's Geography, 1475—1730. Fifty copies have been printed on large paper (ribbed). In this form it is a handsome-looking pamphlet of 45 pages, imperial octavo.

PERSIAN BOOKS.—A new departure in the way of native pressed (printed) books has lately reached Tehrān in the shape of the *Dívān* of *Jamāl ud-Dīn Abū Ishāq Shīrāzī*, poetically known as *Bushaq* (a contraction of *Abū* and *Ishāq*) who died A.H. 819 or 827. The *Dívān*, which is called *Kanzul-Ishtihā*, is also known as the *ديوان احمد*, and has recently been published at Constantinople by *Abū az-Zīā*. The cover, which is most elegantly printed in colours, bears the date A.H. 1303, but the title-page is dated the year before, 1302 (last year). The text is printed in the charming Vienna style, and contains imitation *Kūfic entēles*. It is edited by *Habīb Isfahīnī*, who has added a glossary, and who proposes also to edit the *Dívān* of *Nīzām ud-Dīn Mahmūd Qārī* on Clothes.

THE MUSEUMS OF ATHENS.—Mr. Karl Wilberg of Athens announces a work on the Museums of Athens in English, French, German, and Greek. The plates, which will be heliotypes, will be prepared by Messrs. Rhomaides Bros., who made the photographs of Olympia, Mycenæ, etc.; a short text will be written by Mr. A. Kavvadias. The work will be published in numbers, six numbers forming a volume. The first number will contain the first part of the excavations on the Acropolis. Subscriptions will only be taken for six numbers or one complete volume.

JACOBSEN'S CATALOGUE OF SPANISH BOOKS.—Messrs. de L. Jacobsen y Co., of Buenos-Aires, send a catalogue of 720 pages of Spanish books. This is a very useful little bibliography of Spanish books, in which language bibliographies are scarce.

STRASSBURG LIBRARY.—The S. S. Elbe, of the North German Lloyd Company, on her last voyage for Bremen, carried among her freight two large cases of valuable books, charts, maps, etc., contributed by the U.S. Government and by numerous public-spirited individuals to the Imperial University and National Library at Strassburg, in Alsace. This library—one of the most ancient in Europe—it will be remembered, was totally burned during the struggle between France and Germany in 1870 and 1871, by the cannonading of the besieging army, which not only destroyed the books, pamphlets and manuscripts, but also the edifice in which they were located. After the cessation of hostilities the Governor-General of Alsace set on foot a movement to re-establish the library by causing an appeal to be issued to the civilized nations of the globe for contributions of books, pamphlets, etc., which has since elicited a generous response. For the United States and Canada Colonel M. Richards Mucklé, of Philadelphia, acted as secretary under a committee, consisting of literary gentlemen and publishers, among them Prof. Noah Porter, President of Yale College; Prof. Joseph Henry, of the Smithsonian Institution; the late Wm. Cullen Bryant; Hon. A. R. Spofford, Librarian of Congress; Edwin L. Godkin, editor; George W. Childs and J. B. Lippincott, of Philadelphia; E. Steiger, publisher, of New York, and a number of other well-known citizens from different localities in the United States. It is gratifying to be able to say that Col. Mucklé, in this commendable work, has been eminently successful, the two cases that are now about to be shipped making 35 cases in all that have been forwarded to the library authorities during the past fifteen

years. It may also be added that all this work has been done free of expense to the library, even to the carrying of the cases across the Atlantic by the North German Lloyds Steamship Co., through the courtesy of their agents, Messrs. Oelrichs & Co., of Philadelphia.

ANGLO-JEWISH HISTORICAL EXHIBITION.—An Exhibition of objects illustrating Anglo-Jewish History will be held at the Royal Albert Hall, South Kensington, during the Spring of 1887. Chairman—F. D. Mocatta, Esq. Vice-Chairman—John Evans, D.C.L., F.R.S. Hon. Secs.—Morris Joseph, Isidore Spielman, 3, Westbourne Crescent, Hyde Park, W.

THE AMERICAN PHILOLOGICAL ASSOCIATION.—The eighteenth annual session of the American Philological Association began at Ithaca on July 13th, in the Botanical Lecture-room of Sage College, Cornell University. The President, Prof. Tracy Peck of Yale College, occupied the chair, Prof. John H. Wright, of Dartmouth College, Secretary. About thirty new members were elected. The following papers were read:—Mr. Cyrus Adler of Philadelphia commenced with one "On the Hebrew words in the Latin glossary *Codex Sangallensis* 912," this codex being printed with notes in the fifteenth volume of the Association's "*Transactions*." Mr. Adler's paper was a contribution to the effort now making to collect and explain all the Hebrew words found in late and mediæval glossaries. Remarks were made by Prof. Isaac H. Hall.—Prof. Scarborough of Wilberforce University, Ohio, "The *Birds* of Aristophanes, a theory of interpretation," was a review of the various views taken of the purpose of that comedy.—Prof. Fisk P. Brewer's of Grinnell, Iowa, paper (read in his absence by the Secretary), was on "The Word *Election* in American Politics."—Dr. Isaac Hall's "Contributions to Cypriote Grammar," consisted of an exhibition of the Cypriote pronouns, in continuation of his previous papers on the Cypriote article and other points of Cypriote grammar. Remarks on this paper were made by Dr. H. W. Smyth of Baltimore.—Prof. Blackwell of the University of Missouri, in a paper on "*Ashtoreth*, the Canaanitish Goddess; a New Etymology Proposed," denied the common assumption that *Ashtoreth* and *Asherah* are two forms of the same name. *Ashtoreth* he took to be a corruption by popular etymology (which connected the name with a word meaning "grove," whence the "groves" in which *Ashtoreth* was worshipped, and the stumps of trees or blocks of wood which came to be her symbols) of *Ashtareth*, a form reflected in the Greek *Astarte*. This *Ashtareth* Prof. Blackwell referred to the Akkadian *Ishtarut*, *Ishtar*, probably at first a generic name for a deity, but becoming later the individual name of a female divinity. *Asherah*, a name of different origin, was referred to a root *asher*, to go before, not substantiated in Hebrew, but found in Assyrian and Arabic. This paper was discussed by Mr. Cyrus Adler and Dr. Morris Jastrow, jr., of Philadelphia.—Dr. Harold N. Fowler of Cambridge, Mass., presented a paper "On the Sources of Seneca's *De Beneficiis*," which, he concluded, was derived chiefly from Hecaton, to whose works Seneca is believed to be much indebted. At the evening session, which is usually devoted to the President's annual address, Prof. Peck expressed his regret that owing to the condition of his health and the commands of his physician, he had been prevented from complying with the custom.—The next paper, by Dr. B. W. Wells of Providence, R. I., was "On the Vowels *o* and *u* in English." In the absence of the author, the paper was read by Mr. Charles P. G. Scott, who then made some remarks upon it.—The "*Katha Upanishad*" was the subject of an interesting paper by Prof. Whitney, who read corrected translations of parts of the poem, and remarked that there was strong reason to believe that the Buddhistic system of pessimism (which centres on the doctrine of the worthlessness of individual existence, escape from which into *Nirvana* is regarded as the highest good) was not a popular growth, but was the product of some special school, spread by various causes among the people.—L. Lee Grumbin's of Lebanon, Penn., paper "Some Notes on Pennsylvania German," was read in his absence by the Secretary. It consisted of an amusing collection of words and idioms, most of them familiar to persons who have lived in the "Dutch" counties of Pennsylvania.—Dr. Julius Sachs' of New York paper "On Homeric Zoology."—On July 14, the Association again met. Dr. H. Weir Smyth, of Johns Hopkins University, read a paper "On the Interrelations of the Northern Dialects of Greece."—He was followed by Dr. Morris Jastrow, jr., of Philadelphia, one of the growing school of American Assyriologists, with a paper "On Assyrian in its Relation to Hebrew and Arabic."—Prof. Whitney, in a paper "On Roots," began by saying that a great part of the false views in regard to the phenomena of ancient language

is due to depending entirely upon that which is remote, obscure, out of our reach, instead of that which is under our eyes. Roots are to be understood by seeing how they arise in modern speech. The words *cost*, *count*, *preach*, *blame* are in English true roots, though, because their previous history happens to be preserved, we are able to separate them into two or more elements in Latin or Greek. A root—the significant element common to a body of words—is simply the form at which our analysis stops.—Dr. Benj. I. Wheeler of Cambridge read a paper on “Analogy, and the Scope of its Action in Language.” The laws under which the phenomena referred to analogy can be grouped were stated, and illustrated by many examples from many languages, and a chronological bibliography was appended.—Prof. C. F. Smith of Nashville, Tenn., read some interesting notes on “Southernisms,” illustrated by examples pronounced so as to give the true local colour. Among the words classed as Southernisms, or as having peculiar Southern uses, were *abide*, to endure; *battle*, a washing-stick; *norated*, rumoured, made known; *ridiculous* and *funny*, used often on the saddest occasions; *kick*, to jilt (a girl may thus properly “kick” her lover); *powerful*, very, and many others.

SWEDENBORG SOCIETY.—The Seventy-sixth Annual Meeting of this Society was held at 36, Bloomsbury Street, London, W.C., on Tuesday evening, the 22nd June, 1886. The chair was taken at seven o'clock by Dr. Tafel. The Committee's report, after alluding to the loss the Society had sustained by the death of the Chairman, the Rev. Dr. Bayley, states that 2620 volumes in English, and 2000 volumes in Welsh, have been printed during the year. 3226 volumes in English have been disposed of during the same period, of which 2207 volumes have been sold, and 1019 volumes presented. There have also been disposed of—30 volumes in Latin, 14 in French, 381 in Welsh, 4 in German, and 22 volumes of the Philosophical Works. Five Free Libraries have received grants. Clergymen and Theological Students have applied for and received 260 volumes; many of these applications have been from Wales. The Committee have undertaken to publish a Concordance to all the Theological Writings of Swedenborg. It will be issued in monthly parts, and its publication will probably extend over five years. The Local Depôts now number five. Brief references are made to the progress of religious opinion towards the theology taught by Swedenborg. Our space will only admit of one of these quotations. It is an extract from a paper read by the Rev. G. Allen, Curate of St. Andrew's, Holborn, before the Junior Clergy Society, on Swedenborg as an Interpreter of Scripture, and reported in the “Church of England Pulpit and Ecclesiastical Review.” It refers to correspondences, and is as follows:—“Such are some few of the results of the application to Scripture of the doctrine of correspondences, which is based upon the perception that form, properly, is not to conceal but to reveal spirit; that the inner and spiritual, which underlies the outer and material, embodies and expresses itself in that outer and material, which is indeed that inner and spiritual manifested outwardly and materially. The Bible, nature and man are the work of one author, are God's three revelations; and they are *revelations* of Himself, and not *withdrawings and concealings* of Himself, still less distortions and falsifications of Himself. Rightly read they manifest Him who is the Spirit, and Author, and Substance of them all.”

MISSIONS AND THEIR SUPPORT.—The Rev. C. H. Carpenter, who was so successful in making a Burman Mission self-supporting, has issued a volume on “Studies in Mission Economics,” which includes a chapter on “Self-Help in Missions,” by the Rev. Franklin Johnson, D.D. This new book of the Rev. Mr. Carpenter is a collection of Missionary Tracts on Self-help or support in Foreign Missions and against subsidies to them. The book is the more interesting from the fact of Mr. Carpenter having solved the problem of “self-support,” so he speaks as an authority on the subject.

ROBERT BURNS.—“A Scotchwoman” publishes with Mr. Elliot Stock, Paternoster Row, a neat little volume entitled “Robert Burns: An Inquiry into Certain Aspects of his Life and Character, and the Moral Influence of his Poetry.” The authoress of this little book has done good service in putting several incidents of the life of Burns in a true light, and in sifting evidence for and against the poet's private character.

THE GENTLEMAN'S MAGAZINE LIBRARY.—The new volume of this valuable selection, edited by Geo. Lawrence Gomme, F.S.A., and published by Mr. Elliot Stock, Pater-

noster Row, is Archæology, part 2, which concludes the Archæological papers on Anglo-Saxon subjects contributed to the “Gentleman's Magazine.”

COPYRIGHT.—The latest publication on this important subject is a 4to. volume, “Copyright, its Laws and its Literature. Being a Summary of the Principles and Laws of Copyright, with especial reference to Books,” by Mr. R. R. Bowker, (of New York), with a bibliography of literary property by Thorvald Solberg. The book is published at the office of the “Publishers' Weekly,” in New York, and by Sampson Low, Marston, Searle and Rivington, in London. Mr. Bowker has for some years past been making a study of copyright, and the result of his researches is this useful summary, which will save others the trouble of referring to very voluminous authorities. The work of course treats principally of copyright in England and the United States; there are chapters on the “Nature and Origin of Copyright,” “The Early History of Copyright,” and “Statutory Copyright in other Countries,” but in this last chapter he does not mention China, the only country, as far as we know, that gives perpetual copyright. The bibliography extends to 60 pages.

A COOKERY BOOK FOR THE SICK.—A very useful book, by Barbara Thomson, has been published by Messrs. William Blackwood & Sons, of Edinburgh and London, on Cookery for the Sick and Convalescent, with directions for the preparation of poultices, fomentations, etc. The authoress, who has had many years' experience of the requirements of the delicate and dyspeptic, has embodied in this little volume a collection of recipes for the use of nurses, which have been proved and found efficient in the dietary of the sick. She publishes them that others may have the benefit of her experience.

ROLFE'S STUDENT SERIES OF ENGLISH STANDARD POEMS.—In this series, published by Messrs. Ticknor & Co., of Boston, Mass., Mr. Rolfe has carried out the principle adopted in his edition of Shakespeare, which has been pronounced by competent Shakesperian authorities as the very best for students' use. Although primarily intended for students' use these editions are very valuable for the general reader who wants thoroughly to understand his author. Unfortunately out of the six volumes which have already been published, only three are available for sale in England, owing to the copyright law. Those that may be imported are Scott's “Lady of the Lake,” and “Marmion,” and also Byron's “Childe Harold.”

OHIO'S CENTENNIAL EXPOSITION.—The Secretary of the Ohio State Archæological and Historical Society says the settlement at Marietta, on the Ohio, made April 7, 1788, was not simply the first made in Ohio—Ohio did not then exist. It was the first made in the “Territory North-west of the River Ohio,” out of which territory have been formed five of the most opulent, prosperous, and progressive States in the Union. These States owe much to the settlement made on the banks of the Muskingum and Ohio Rivers, that April day, almost one hundred years ago. It was not, like many another settlement, an accident. It was the result of a well-defined and systematic plan, conceived and executed by the best and wisest men of that day. The organic principles upon which this movement rested became the basis of civil government and social order throughout the “Great North-west,” and since their first application upon Ohio soil have attained National approval and acceptance. The 67th General Assembly of Ohio passed an act authorizing an Ohio Exposition at the close of the first century since its soil was settled by Americans. The resolution providing for such an Exposition states that “The one hundredth anniversary of the settlement of the State, now among the foremost in rank and importance in the Union, shall be celebrated during the month of September, in the year 1888, by the holding at the Capital of the State of an Exposition demonstrating the material and educational progress of the State during its first century.” The Exposition will be held on the grounds and in the buildings owned and controlled by the Ohio State Board of Agriculture, and will, as the act stipulates, be held “not less than four weeks, in the autumn of 1888.” By such a course a large expense for buildings and other necessary accommodations will be obviated, and the success of the Exposition abundantly assured. May 5th, the gentlemen constituting the “Board of Directors of the Ohio Centennial Exposition” met and organized. The Board consists of the following gentlemen: Governor J. B. Foraker, of Cincinnati; C. D. Bailey, of Gallipolis; J. C. Levering, of Leverings; L. B. Harris, of Upper Sandusky; W. S. Foster, of Urbana; H. Talcott, of Jefferson; General R. Brinkerhoff, of Mansfield; H. T. Chittenden, of Columbus; General S. H. Hurst,

of Chillicothe. The resolution provides that the Governor shall be the presiding officer of this Board, with voice in its proceedings. Mr. Chittenden was chosen Vice-Chairman, Mr. Harris Treasurer, and Mr. A. A. Graham Secretary. Mr. Graham is the Secretary of the State Historical Society, which took the initial steps to commemorate the close of Ohio's first century in some fitting manner. The Exposition is the outcome of their efforts. The Exposition will continue not less than four weeks, and may, if the Board of Directors desire, be held longer. A large attendance is expected, not only from all parts of Ohio, but from the North-western States, and from those Eastern States, Massachusetts, Connecticut and New York, and from Virginia, whose cessions of land in the early days of the Republic made the State of Ohio a possibility; and also from those States who have aided in its wonderful growth. The Board of Directors appeals to Ohio people everywhere to aid in this movement, that this event may be the crowning one in the life of this century, and that Ohio may show properly to all the world her marvellous resources and her wonderful growth. All communications should be addressed to the Secretary, A. A. GRAHAM, Columbus, Ohio.

LIBRARY NOTES.—This is the title of a new quarterly periodical, devoted to improved methods and labour-savers for librarians, readers, and writers, edited by Melvil Dewey, Professor of Library Economy in Columbia College. The first number is dated June, 1886. The subscription one dollar (four shillings) per annum brings it within the means of the poorest librarian, and there is no room for the objection brought against the "Library Journal" that it was above the means of those it was intended to benefit. "Library Notes" will not interfere in any way with the work of the "Library Journal," but will take up such practical items in the working of libraries that the "Journal" has not space for.

SOLAR HEAT, GRAVITATION, AND SUN SPOTS.—This is a work published by S. C. Griggs & Co. of Chicago, and Trübner and Co., London, by Mr. J. H. Kedzie, which contains a new theory of solar phenomena accounting for sun spots. It is singular how few works there are on solar phenomena, and very little has been positively settled respecting the sun; therefore the author has as much right as any one else to advance a theory to explain solar heat and how it is produced.

BUREAU OF EDUCATION.—No. 5, 1885, Circulars of Information of the Bureau of Education, is an important treatise on Physical Training in American Colleges and Universities, by Edward Mussey Hartwell, Ph.D., M.D., of Johns Hopkins University. This monograph is illustrated by views of the exteriors and interiors of American college gymnasiums.

A CATALOGUE OF AMERICAN POETS.—**THE HARRIS COLLECTION OF AMERICAN POETRY.**—This remarkable collection of the writings of American poets was commenced more than fifty years since by the Hon. Albert Gorton Greene, of Providence, R. I., whose famous ballad, "Old Grimes is Dead," has given him so wide a reputation. So successful had Judge Greene been in what, to him, was emphatically "a labour of love," that at the time of his death, January 3, 1868, his collection of American poetry was without a rival in size and value. In the catalogue of the entire library of Judge Greene, which was sold by auction in New York, are the titles of nearly two thousand volumes in the special depart-

ment of American Poetry. A large part of the collection referred to was purchased by C. Fiske Harris, a gentleman of similar tastes with Judge Greene, and who himself had a large collection of the productions of American poets. In 1874, Mr. Harris printed his "Index to the American Poetry and Plays in the Collection of C. Fiske Harris." At that time the collection numbered 4129 separate volumes, including various editions. To this number were added, up to the time of his death, not less than one thousand volumes. Shortly after the death of Mr. Harris, his cousin, the Hon. Henry B. Anthony, of the United States Senate, purchased the collection alluded to, and, by his will, left it (adding to it his own well-chosen library of American Poets) to his *alma mater*, Brown University. The Catalogue of this collection, which will shortly be published, will contain between four thousand and five thousand titles. A peculiar feature of the volume will be the notes upon the more rare and valuable treasures in the collection, and the brief biographical sketches which will be given, so far as it can be done, of all the poets represented in the collection, the needed information with regard to them having been gathered from many sources.—A quarto edition (limited to 100 copies) is printed in sheets for \$10.00, the ordinary edition being in octavo paper cover \$5.00. Subscribers' names received by Trübner & Co., or the Rev. J. C. Stockbridge, Providence, R. I.

THE CANADIAN TERRITORIAL CENSUS.—The Government of the Dominion of Canada have, we believe for the first time, taken a census of their North-West Territorial Provinces, Assinboia, Saskatchewan, and Alberta. This must have been a difficult piece of work, as Indians and half-breeds have a prejudice against giving the information necessary. We find from the tables in the volume that there are 106 Jews in the territories, and they are all in Assinboia; there are 36 Quakers, 31 in Assinboia, 2 in Saskatchewan, and 3 in Alberta. Of Unitarians there are 28 in all, 14 in Assinboia, 1 in Saskatchewan, and 13 in Alberta. Of Universalists there are 20, viz. 4 in Assinboia, none in Saskatchewan, and 16 in Alberta.

THE NEW ZEALAND INSTITUTE.—The Transactions and Proceedings of the New Zealand Institute for 1885, which will shortly be ready for delivery, will be the first of a new series, edited and published under the authority of the Board of Governors of the Institute by Dr. James Hector, C.M.G., M.D., F.R.S., etc.

BOOKS AND PERIODICALS RECEIVED.—Journal of American Orthoepey, June.—American Antiquarian, July.—Circulars Nos. 3 and 4 of the South Carolina Department of Agriculture.—Proceedings of the Canadian Institute, June, Toronto.—Johns Hopkins University Circulars, vol. 5, Nos. 50 and 51.—Bulletin of the Spelling Reform Association, No. 21, May.—Bulletin of the Library Company of Philadelphia, July 1, 1886.—China Review, March and April, 1886.—Reports of the Mining Registrars of the Gold Fields of Victoria for the Quarter ending March 31st, 1886.—Peabody Institute of the City of Baltimore, 19th Annual Report, June 1, 1886.—Journal of the China Branch of the Royal Asiatic Society, vol. 20, Nos. 5 and 6, 1885.—Smithsonian Institution, Annual Report of the Board of Regents of the Smithsonian Institution for 1884.—Annual Report of the Department of Fisheries, Dominion of Canada, 1885, Ottawa.

In Memoriam.

HAYNE.—Paul H. Hayne, a well-known poet in the Southern States of America, died on the 6th of July at his residence, Copse Hill, near Grovetown, Georgia. He was born at Charleston, S.C., and graduated in Charleston College, with high honours, in 1850. He published three volumes of poems, the first in Boston in 1854, the second in New York in 1857, and a third volume in December, 1859. A complete edition of his poems was published in 1883.

JULG.—On the 14th of August, at Inspruck, Prof. B. Jülg breathed his last. He was Professor of Classical Philology and Literature and Director of the Philological Seminary in the University of Inspruck. At the same time he was an Oriental scholar by predilection, and was one of the best known authorities on the Mongol Kalmuk language in Europe, and had made Tartar Fable Literature a complete study.

VAN NOSTRAND.—David Van Nostrand, the eminent

military publisher of New York, died at his residence 23, West Twentieth Street, New York, on the 14th of last June, after having been more or less indisposed for twelve months. He was born in the city of New York in December, 1811, and his friend General J. G. Barnard, in a short sketch of his life, which appeared in our "RECORD" of August 25th, 1870, says he was descended from the Dutch settlers of the province. He went as an assistant to Mr. Jno. P. Haven, agent of Crocker and Brewster, of Boston, in 1826, when he was fifteen years of age. About 1834 he established the firm of Van Nostrand and Dwight, who chiefly published religious books. This firm was dissolved in 1837, when Mr. Van Nostrand joined his friend General J. G. Barnard, who was superintending the construction of the fortifications of New Orleans. For twelve years he held the position of accountant of the works. About 1850 he returned to New York, and having formed many friendships with military men, he

started in business in New York, to supply military and scientific books. His business rapidly expanded, and he soon became a publisher of the class of books he had previously only sold; the Civil War especially giving an impetus to his particular branch, and he became known all over the world as a military and engineering publisher. From the modest shop where he had started in this business, opposite the store of his old employer Mr. Haven, he had to remove in 1869 to more spacious premises, where his business is still located, at 23 Murray, and 27 Warren Streets, New York. General J. G. Barnard says of him in the notice (1870) to which we have before alluded, "As a gentleman of extensive and varied information, of genial and attractive character, eminent business capacity, and of important achievements in his profession, Mr. Van Nostrand stands prominent among the pub-

lishers of the day." He leaves no children, but his second wife survives him. His business will be carried on as heretofore by Mr. W. H. Farrington, who for many years was his confidential manager.

WHIPPLE.—Edwin Percy Whipple, the well-known essayist, died at Boston, Mass., on June 17th. He was born at Gloucester, Mass., on March 8th, 1819, and was therefore in the 68th year of his age. His "Literature of the Age of Elizabeth" appeared in 1869, and "Success and its Conditions" in 1871. A collected edition of his works, containing "Literature and Life," "Essays and Reviews," "Character and Characteristic Men," "Success and its Conditions," and the "Literature of the Age of Elizabeth," is published in six vols. by Messrs. Houghton, Mifflin & Co., of the Riverside Press, Cambridge.

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INDEX

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This Index is an attempt to form a Key with which any one interested in Oriental Literature may find any article or review that has been written on any given subject. It is recognized that this can only be an attempt—many omissions will assuredly be found, but it is proposed to include such omissions, as they may be noted, in future numbers. Every endeavour will be used to make the Index as complete as possible. It is proposed to commence only with periodicals dated on and after Jan. 1, 1885.

NOTE.—The letter *N.* at the end of a line signifies that the article is only a review or notice of the work, of which the title is given. Authors' names are in *italics*.

ABBREVIATIONS:—A.Q.R. *Asiatic Quarterly Review*. Acad. *Academy*. Am. Antiq. *American Antiquarian*. Am. J. Arch. *American Journal of Archaeology*. Athen. *Athenæum*. B. Sacra. *Bibliotheca Sacra*. Black. *Blackwood's Magazine*. Bo. B.R.A.S. *Bombay Branch of the Journal of the Royal Asiatic Society*. Cal. R. *Calcutta Review*. Ch. B.R.A.S. *Journal of the China Branch of the Royal Asiatic Society*. China R. *China Review*. Chinese R. *Chinese Recorder*. Cont. R. *Contemporary Review*. Corn. *Cornhill Magazine*. Dub. R. *Dublin Review*. Eng. *The Calcutta Englishman*. E.O.M. *Englishman's Overland Mail*. Edin. R. *Edinburgh Review*. Ency. Brit. *Encyclopædia Britannica*. Fort. R. *Fortnightly Review*. Geol. M. *Geological Magazine*. Ind. Antiq. *Indian Antiquary*. Ind. Evan. R. *Indian Evangelical Review*. Ind. For. *Indian Forester*. Ind. M. *Indian Magazine*. J. Am. O. S. *Journal of the American Oriental Society*. J. Anj. P. *Journal of the Anjuman i Punjab*. J. Anthrop. I. *Journal Anthropological Institute*. J. Ind. Ass. *Journal of the Indian Association*. J. M. Geog. S. *Journal of the Manchester Geographical Society*. J.R.A.S. *Journal Royal Asiatic Society*. Nat. Nature. Nat. R. *National Review*. N. Cent. *Nineteenth Century*. N. Eng. *New Englander*. N. Am. R. *North American Review*. N. & Q. *Notes and Queries*. Or. *The Orientalist*. Psych. Res. *Proceedings of the Society for Psychical Research*. R. Col. *Revue Coloniale Internationale*. Sat. R. *Saturday Review*. Scot. Geog. *Scottish Geographical Magazine*. Spec. *Spectator*. St. Ja. G. *St. James's Gazette*. Tap. *Taprobanian*. T. A. S. Japan, *Transactions of the Asiatic Society of Japan*. T. Ind. *Times of India*. T. Agr. *The Tropical Agriculturist*. Trübner's R. *Trübner's American, European and Oriental Literary Record*. Westm. R. *Westminster Review*.

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